302 593 /39 cont./ husband beats his wife for reasons of jealousy, he may likewise choose only this marked part of the head. As a further, but
302 825 probably secondary reason, I was told that the short haircut and the tonsure made it easier to control the plague of lice. People with long hair, they thought, were certainly unable to escape head lice.

302 538 The tonsure is also mentioned in religion and mythology. Porê, the lord of the moon, is imagined as an old man with a long white beard and a tonsure painted red (see p.197).

302 191 184 As among many other South American tribes, the tonsure is also a /40/ characteristic feature of all small-sized light-skinned Indians between the Rio Negro and the upper Orinoco, for the members of both sexes of the Xiriâna, Pusheweteri, Aramamesteri, and Karauateri whom I met also wore it (206).

302 191 114 206. The Brazilian country people designate all Indians with tonsures as Coroados = crowned. Baldus and Willems, however, quite rightly demand that the use of this name be avoided in Brazilian ethnology: "Coroado- Várias tribus de indios no Brasil, por examplo, os Botocudos, Kaingang, Puri, Bororo, receberam do povo o nome de Coroados, devido ao modo de cortar o cabelo, se bem que êsse modo não fosse igual entre todas elas. Causou êste têrmo grande confusão na etnografia brasileira, razão pela qual deve ser abandonada" /Coroado -- Various tribes of Indians in Brazil, for example, the Botocudo, Caingang, Puri, Bororo, are given the name of Coroado by people, owing to the manner of cutting the hair, even though this style is not the same among all of them. This term has caused great confusion in Brazilian ethnography, and for this reason it should be abandoned/ (Baldus and Willems, 1939, p. 67).